



September 30, 2018

Dear Outdoor Vendors,

The Ellis County Fair Association is once again excited about this upcoming 2019 Ellis County Fair scheduled for *July 13 through July 20, 2019* with your operational dates of 16-20 July 2019. *Follow the Fairgrounds Road* is the 2019 theme for the Ellis County Fair. We are excited to have two nights of car races, rodeo, and the demo derby. Catch one of the many Ellis County 4-H exhibits or livestock competitions that today's 4-Her's are so proud to show case.

There will be free nightly concerts along the Midway and many family fun activities, and much, much more. Check our website [elliscountyfair.com](http://elliscountyfair.com) or our Facebook page at <https://www.facebook.com/Ellis-County-Fair-317334115184/>

All vendors will be located in the middle of the fairgrounds to allow great coverage from all directions. The carnival is directly south of the vendor area allowing the excitement from this event to be at your fingertips.

The Ellis County Fair Board has kept the vendor set-up fee at the low price of **\$200.00** for this year. Please fill out the enclosed form and return it to the Ellis County Fair Association before the priority deadline of *June 1, 2019*. If you have any questions, please contact me by phone or by email.

Sincerely,

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Julie Miller [jules0278@yahoo.com](mailto:jules0278@yahoo.com) (785)259-1316  
Tessa Scheck [tmscheck79@gmail.com](mailto:tmscheck79@gmail.com) (785)650-4464  
Ellis County Fair  
Outdoor Committee

Hays, KS 67601  
[www.elliscountyfair.com](http://www.elliscountyfair.com)



**ELLIS COUNTY FOOD VENDOR  
CONTRACT**

This is an agreement between \_\_\_\_\_ and the Ellis County Fair Association. This agreement pertains to the Ellis County Fair in Hays, Kansas, *July 16th through July 20th, 2019*, between the hours of 6:00 p.m. and closing.

**Vendor Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone/E-mail:** \_\_\_\_\_

Electrical Setup Available: 220 Outlets  110 Outlets

Your electrical requirements: \_\_\_\_\_ number of outlets \_\_\_\_\_ watts \_\_\_\_\_ amps

Water hookup needed: Yes  No

Size: \_\_\_\_\_ Length: \_\_\_\_\_ **(Measure from the front of the hitch to the back of the trailer.)**

**(Include a list of products and prices; which are not to be altered without prior approval. Attach separate sheet if needed.) Any beverages sold outside of specialty drinks are to be Pepsi products from the Pepsi distribution center.**

**Your investment of \$200.00 must be received by *June 1, 2019* for priority placement. The \$200 is a Non-Refundable investment. All vendors are responsible for cleanup of their area after the conclusion of the event.**

***PLEASE INCLUDE YOUR LIABILITY INSURANCE CERTIFICATE WITH PAYMENT.***

\_\_\_\_\_  
Ellis County Fair Representative

\_\_\_\_\_  
Vendor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date